

Local Representative Letter

For Certification Service in the USA

Federal Communications Commission
Equipment Authorization Division, Application Processing Branch
7435 Oakland Mills Road
Columbia, MD 21048

To whom it may concern

Pursuant to Section 2.911(d)(7), of the Commission's Rules (47 C.F.R.) we attest as follows for the product listed below:

FCC ID	Model name
YUH-PLRM	PLRM

We hereby acknowledge as follows:

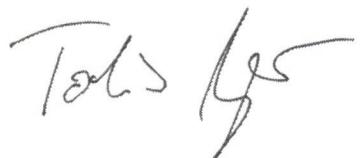
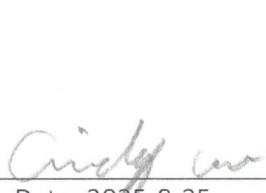
- i. both signees confirm that the point of contact accepts responsibility to act as a US-American Representative on behalf of the applicant
- ii. the point of contact provides the physical U.S. address and email as listed below
- iii. both parties maintain the requirements of this agreement for no less than one year after the grantee has terminated all marketing and importation or the conclusion of any Commission-related proceeding involving the equipment.
- iv. An expiration date for this letter does not exist. In case the U.S. agent changes, the grantee is obligated to notify the FCC within 30 days via the granting TCB.

US-American Point of Contact

Applicant/Approval Holder

Signature :

Signature:



Company Name:	Signature Date: 2025-8-25	Signature Date: 2025-8-25
FRN:	HOORAY INDUSTRY LLC	metraTec GmbH
Contact Name:	0033926106	0020238978
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1. **What is the primary purpose of the proposed project?**

2. **What is the proposed project's impact on the environment?**

3. **What is the proposed project's impact on the community?**

4. **What is the proposed project's impact on the economy?**

5. **What is the proposed project's impact on the health of the population?**

6. **What is the proposed project's impact on the safety of the population?**

7. **What is the proposed project's impact on the quality of life of the population?**

8. **What is the proposed project's impact on the social and cultural life of the population?**

9. **What is the proposed project's impact on the political life of the population?**

10. **What is the proposed project's impact on the economic life of the population?**

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15. **What is the proposed project's impact on the political life of the population?**

16. **What is the proposed project's impact on the economic life of the population?**