



**Magicard Ltd**  
Hampshire Road  
Weymouth  
Dorset.  
DT49XD  
United Kingdom  
Tel: +44 (0)1305 470000

## **US Agent Attestation Letter**

Federal Communications Commission  
Authorization and Evaluation Division  
7435 Oakland Mills Road  
Columbia, Maryland 21046

Re: section 2.911(d)(7) filing

To whom it may concern,

This letter is to confirm that Ryan Urness has accepted responsibility to act as the agent for service of process as acknowledged by the applicant, Magicard. The U.S. Agent further agrees to the obligations defined in the current version of FCC guidance document, KDB 986446.

|                                                                           |                                                           |
|---------------------------------------------------------------------------|-----------------------------------------------------------|
| U.S. Agent:                                                               | Ryan Urness                                               |
| Title:                                                                    | Product Regulatory Compliance Manager, Global Systems R&D |
| Company Name:                                                             | Brady Worldwide, Inc                                      |
| Address:                                                                  | 6555 W. Good Hope Rd<br>Milwaukee, WI 53223               |
| Telephone No:                                                             | 888-250-3082                                              |
| Email:                                                                    | ryan_urness@bradycorp.com                                 |
| <b>FRN</b> (FCC Registration Number for <b>applicant</b> )                | 0018780403                                                |
| <b>FRN</b> (FCC Registration Number for <b>U.S. Agent</b> (if available): | 0002704674                                                |



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The applicant accepts and acknowledges the obligation to maintain an agent for no less than one year after the grantee has terminated all marketing and importation or the conclusion of any Commission-related proceeding involving the equipment. If the U.S. Agent is a test lab or TCB, the entity attests that procedures have been put into place to ensure that the entity remains impartial as defined in ISO 17025 or 17065, as applicable.

|                                                                                                                                                                                                                                                      |                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Signature of Applicant (must be signed by either the contact of record in the FCC database for the applicant grantee code or authorized agent/employee):</b><br> | <b>Signature of U.S. Agent (if different from applicant):</b><br> |
| <b>Name: Steve Lawton</b>                                                                                                                                                                                                                            | <b>Name: Ryan Urness</b>                                                                                                                            |
| <b>Date: 18/07/2024</b>                                                                                                                                                                                                                              | <b>Date: 01/27/2025</b>                                                                                                                             |