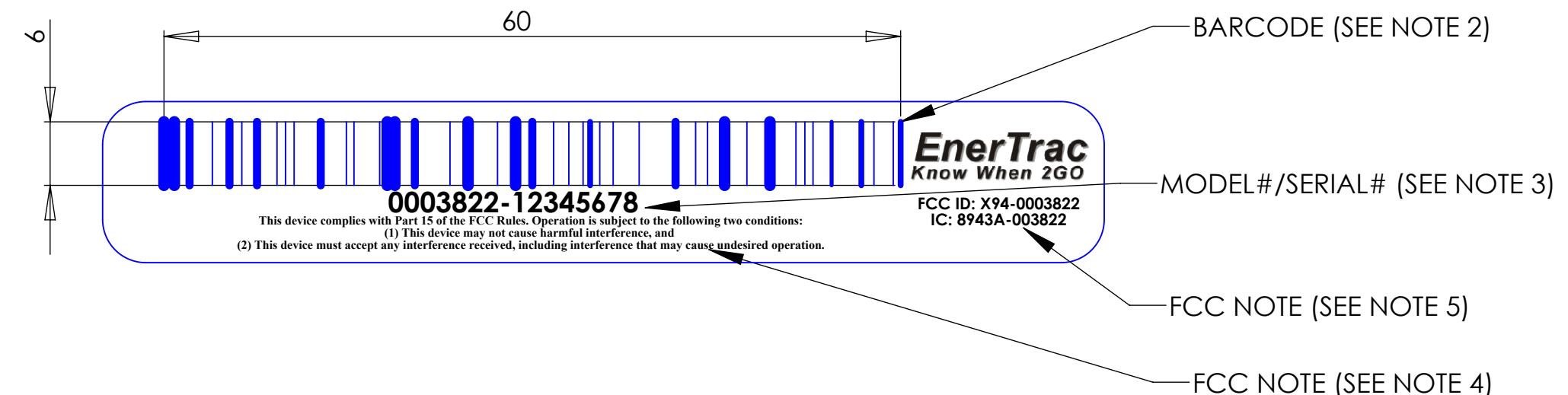


| REVISIONS |             |    |      |      |       |
|-----------|-------------|----|------|------|-------|
| REV       | DESCRIPTION | BY | DATE | CHK. | APPR. |
|           |             |    |      |      |       |
|           |             |    |      |      |       |

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PLACE EXAMPLE OF ACTUAL STICKER  
HERE FOR MASTERBOOK DRAWING



## NOTES:

1. MATERIAL: WEATHER PROOF VINYL, WHITE, 3.5"X.50", PERMANENT ADHESIVE
2. BARCODE READS MODEL# FOLLOWED BY 8 DIGIT TRANSMITTER SERIAL# (EX. 0003822-XXXXXXX)
3. PART# AND SERIAL# PRINT TO BE 2.5 MM TALL
4. FCC PRINT TO BE 1.0 MM TALL
5. FCC ID AND IC # PRINT TO BE 1.4 MM TALL
6. ARTWORK MUST BE APPROVED BEFORE PRODUCTION
7. DIMENSIONS: IN. [MM]
8. LABEL TO BE PRINTED USING DYMO LABEL FILE 0004194\_R1(TESTRESULTS).LWL

| DIMENSIONS ARE INCH [MM]<br>DIMENSIONS AND TOLERANCING IN ACCORDANCE WITH ASME Y14.2-2009<br>UNLESS OTHERWISE SPECIFIED TOLERANCES ARE  |  | THIRD ANGLE<br>PROJECTION                           | DO NOT<br>SCALE<br>DRAWING | TITLE        |               |
|---|--|---|----------------------------|--------------|---------------|
| NO PLACE DECIMAL.....±.060[1.5]   | BREAK ALL EXTERNAL EDGES ..... R.020[.50]  | DRAWN   | K. GIUNTA                  | DATE         | 13 APRIL 2010 |
| ONE PLACE DECIMAL .....X.....±.030[.75]   | RADIUS ALL INTERNAL CORNERS ... R.032[.80] | CHECKED   |                            | DATE         |               |
| TWO PLACE DECIMAL .....XX.....±.015[.38]  | MACHINED/THREADED SURFS. ....125RW3[3.2]   | APPROVED  |                            | DATE         |               |
| THREE PLACE DECIMAL .....XXX.....±.005[.13]   | REMOVE ALL BURRS AND SHARP EDGES           | JOB #   | 1 1 2 7                    | NEXT ASSY.   |               |
| FOUR PLACE DECIMAL .....XXXX.....±.0025[.062]   |  | DRAWING NO.   | 0004194                    | REVISION     | 2             |
| THE INFORMATION CONTAINED HEREON SHALL BE CONSIDERED THE SOLE PROPERTY OF FINISH LINE. THE RECIPIENT THEREOF AGREES<br>NOT TO DISCLOSE SAID INFORMATION TO PARTIES OUTSIDE THE RECIPIENT'S ORGANIZATION AND NOT TO USE OR DUPLICATE<br>SAID INFORMATION FOR ANY PURPOSE EXCEPT AS SPECIFIED BY FINISH LINE WITHOUT THE WRITTEN PERMISSION OF FINISH LINE. |  | TEST RECORD, FULL FUNCTION,<br>XR PROPANE, ENERTRAC |                            | SHEET 1 OF 1 |               |
|   |  |   |                            |              |               |

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