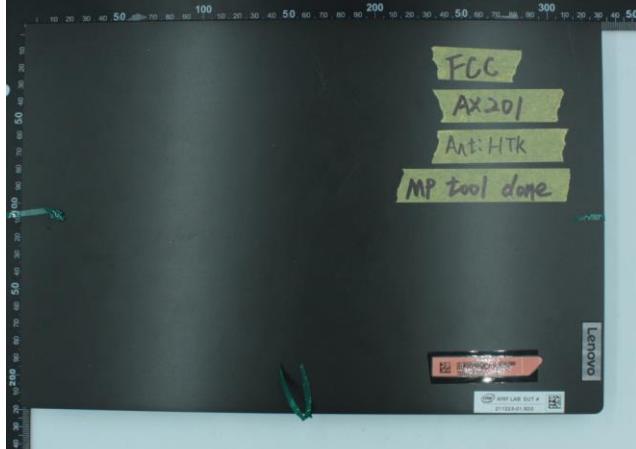
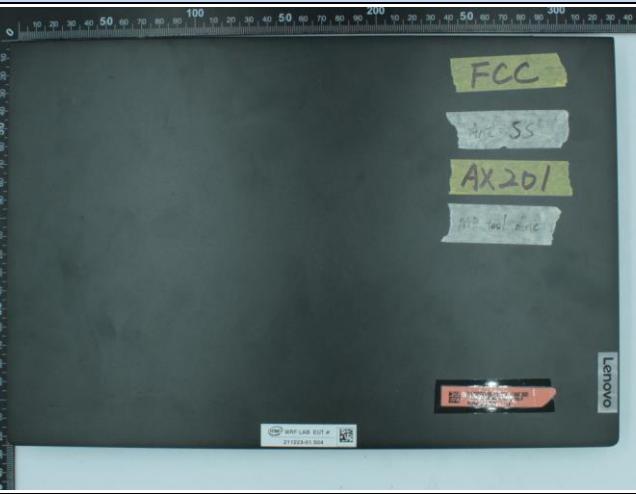
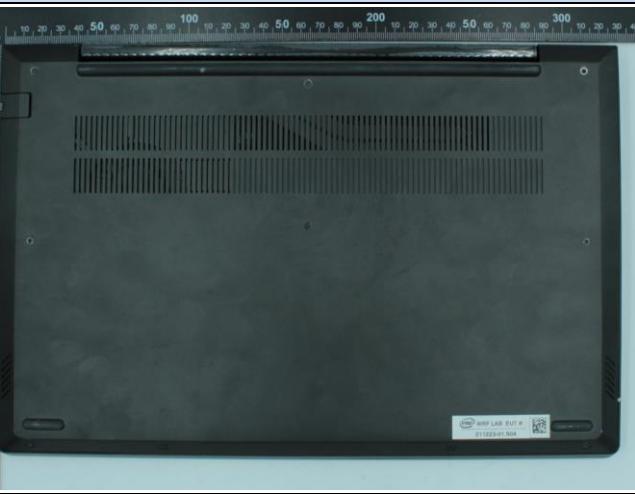
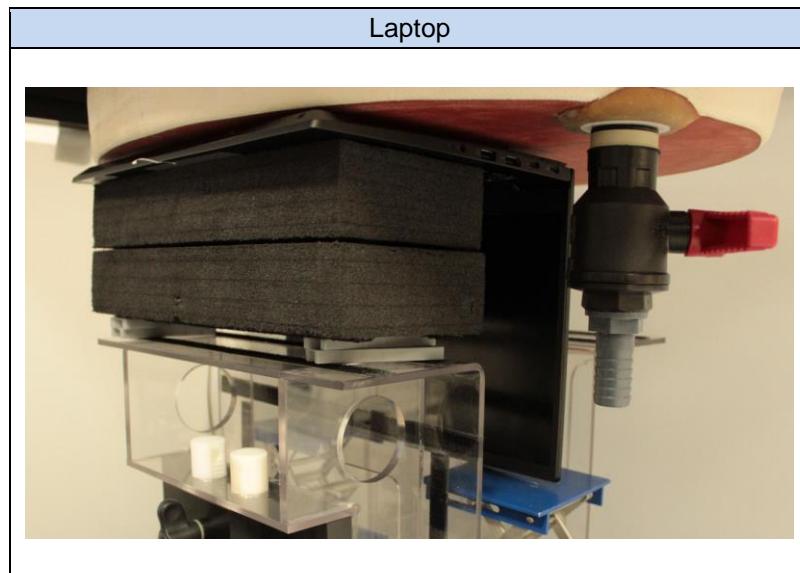


# Annex F. Photographs

## F.1 Test Sample

Front Sample 211223-01.S03	Front Sample 211223-01.S03
	
Back Sample 211223-01.S04	Back Sample 211223-01.S04
	
Laptop Sample 211223-01.S03	Laptop Sample 211223-01.S04
	

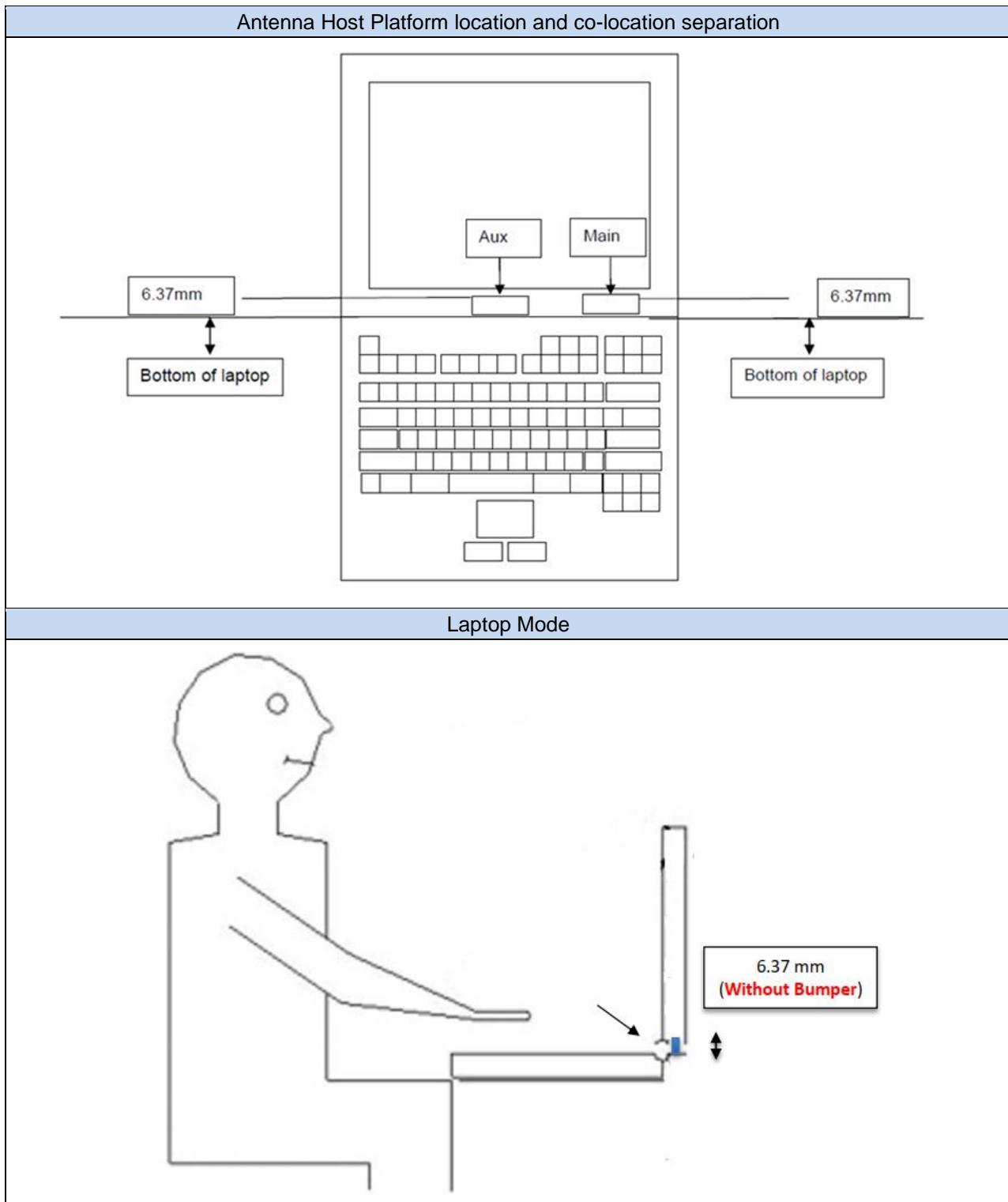
## F.2 Test positions



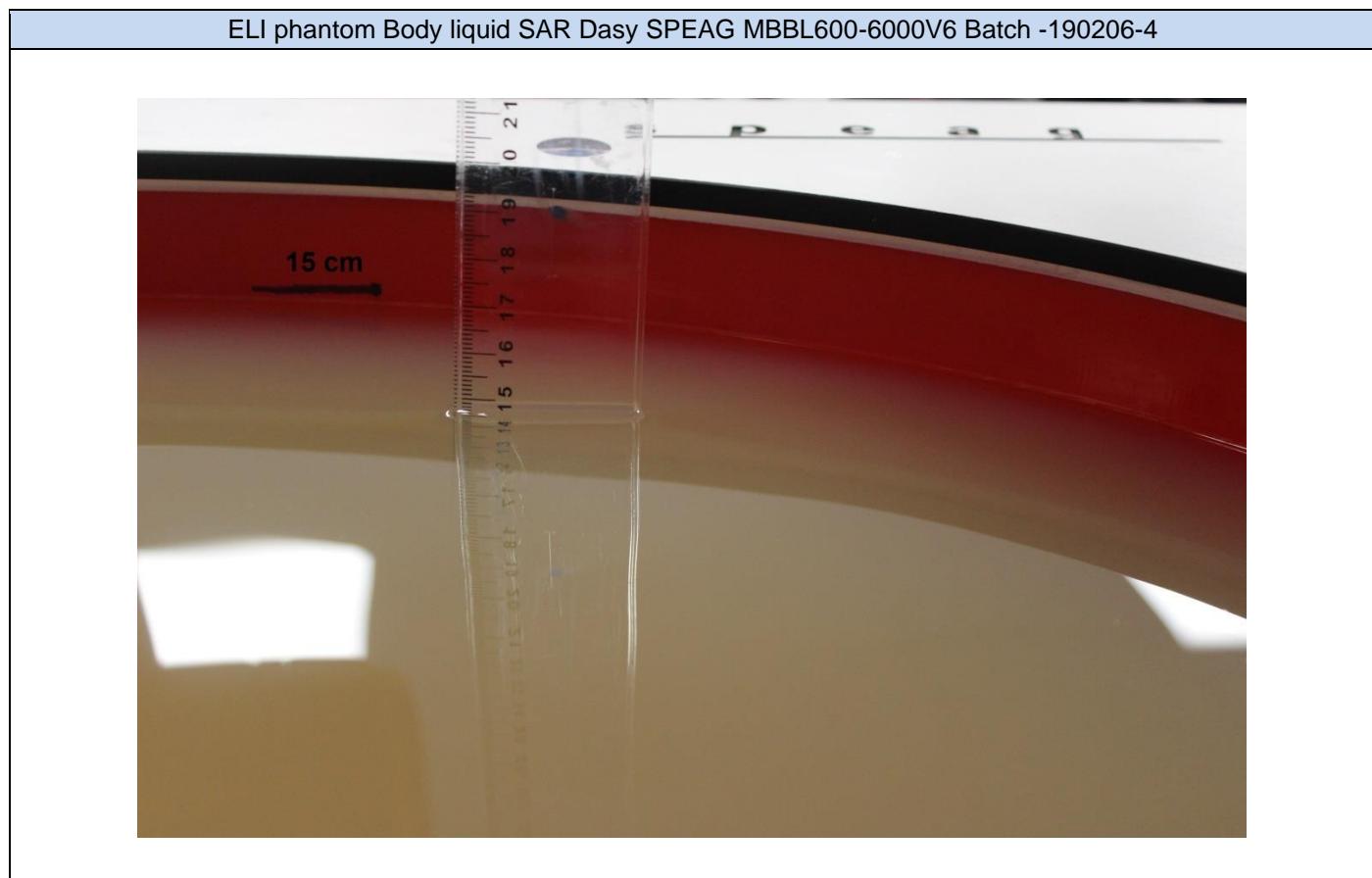
### F.3 Antenna host platform location and adjacent edge positions relative to the body

All information (diagrams, values and dimensions) in this section is provided by the manufacturer

#### Information provided by the customer



#### F.4 Phantom liquid level during measurements



**End of the report**

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