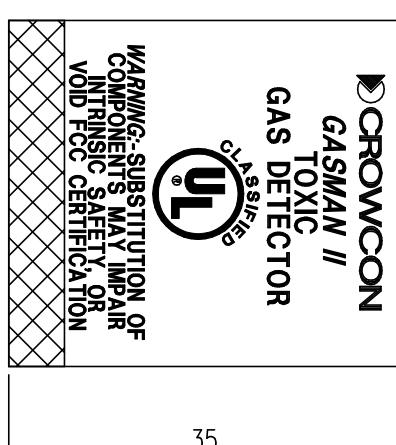
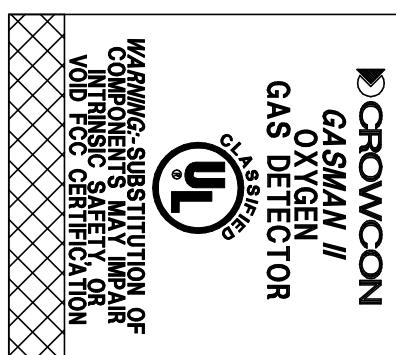
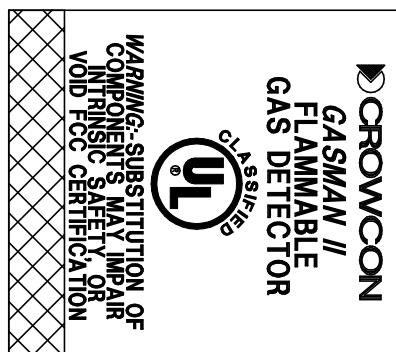


CLIP LABELS



1. MATERIAL: 0.076 THK. TAMPER EVIDENT POLYESTER, SELF ADHESIVE.
2. TEXT: THERMALLY PRINTED WITH UV STABLE, SOLVENT RESISTIVE INK. BLACK CHARACTERS ON LIGHT BACKGROUND.
3. MINIMUM TEXT HEIGHT - 1.5mm, FUTURA FONT.

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4. LOCATION: FIXED INTO 0.25mm DEEP RECESS.
5. FOR INFORMATION ON BATTERY TYPES SEE DRAWINGS GASMAN-2637-A4 & GASMAN-2638-A4.
6. OTHER INFORMATION MAY APPEAR IN THIS AREA THAT IS NOT RATIFIED BY UL.

3	1408	6/00	MATERIAL	SEE DRG	TOLERANCES	GEN= ±1° ANG= ±1°	<b>CROWCON</b> 2 Blackfriars Way, Abingdon Business Park, Abingdon, Oxfordshire OX14 1DY
2	1389	3/00	FINISH	CLEAN	DIMS	mm	TITLE GASMAN II TX - UL
1		3/00			SHT SIZE	A3	CERTIFICATION LABELS
ISSUE	D.C.L.	DATE	PROJECT No	DRN	DWW	CHKD	APPR

ISS. 3