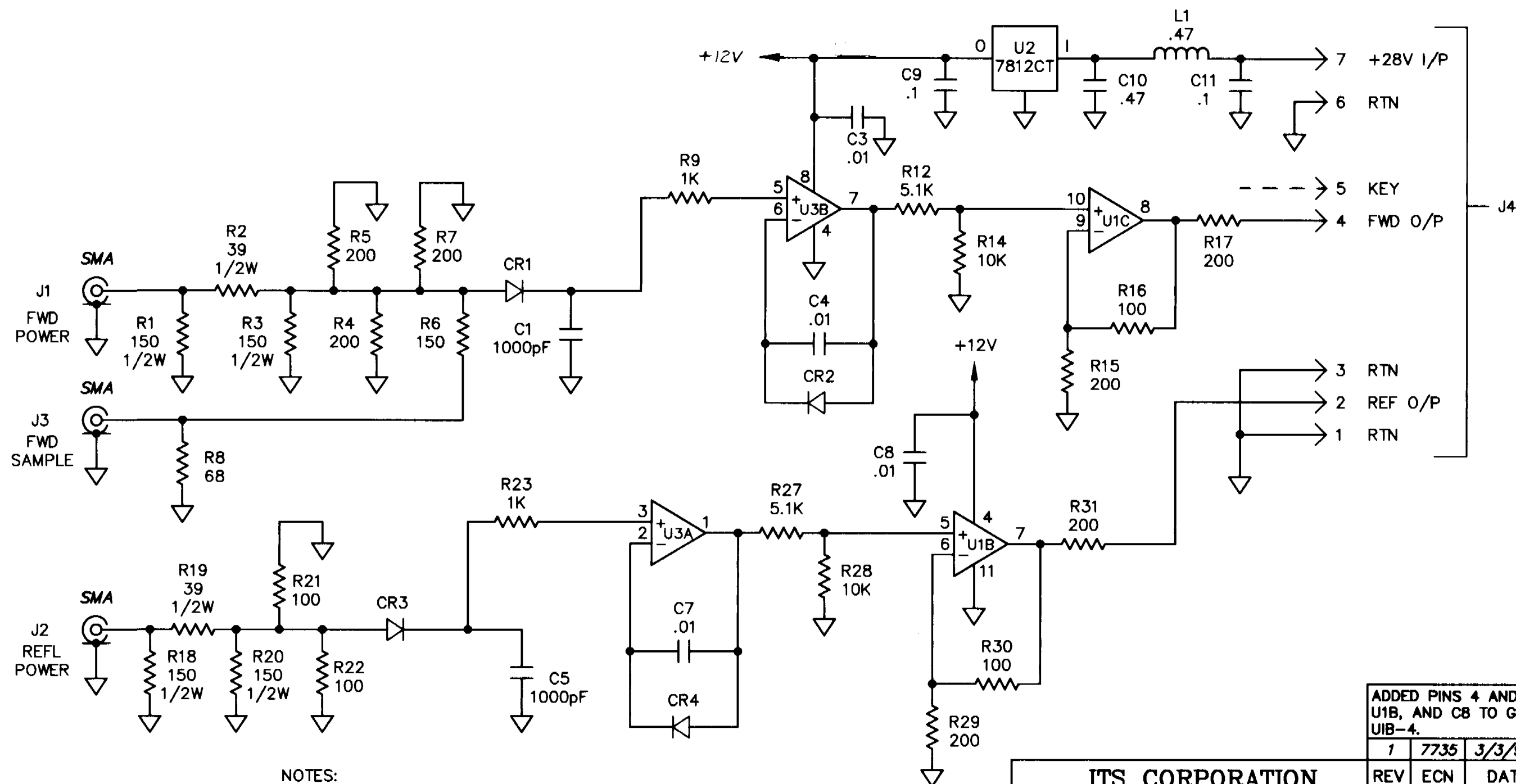
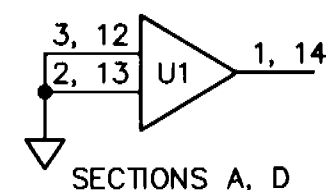




- NOTES:
1. UNLESS OTHERWISE SPECIFIED RESISTANCE VALUES ARE IN OHMS, CAPACITANCE VALUES ARE IN  $\mu$ F.
  2. ALL DIODES ARE 5082-2811.
  3. U1: LM324
  4. U3: LMC662CN



|                                                                                    |  |  |  |                                                                     |      |        |          |           |            |              |
|------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------|------|--------|----------|-----------|------------|--------------|
|                                                                                    |  |  |  | ADDED PINS 4 AND 11 TO U1B, AND C8 TO GND FROM UIB-4.               |      |        |          | SJM       |            |              |
|                                                                                    |  |  |  | 1                                                                   | 7735 | 3/3/95 | RE       |           |            |              |
|                                                                                    |  |  |  | REV                                                                 | ECN  | DATE   | APV      |           |            |              |
| ITS CORPORATION                                                                    |  |  |  |                                                                     |      |        |          |           |            |              |
| THIS PRINT IS THE PROPERTY OF ITS CORP. IT SHALL NOT BE COPIED WITHOUT PERMISSION. |  |  |  | TITLE SCHEMATIC, DUAL PEAK<br>DET BD., SINGLE<br>SUPPLY (1227-1333) |      |        |          |           |            |              |
| MATERIAL<br>-----                                                                  |  |  |  | DWN                                                                 |      | PJK    | 8/31/94  | DWG. NO.  |            | REV          |
| FINISH<br>-----                                                                    |  |  |  | CHK                                                                 |      | JAG    | 12/19/94 | 1227-3333 |            | 1            |
|                                                                                    |  |  |  | REL                                                                 |      | JAG    | 12/19/94 | B         | SCALE ---- | SHEET 1 OF 1 |