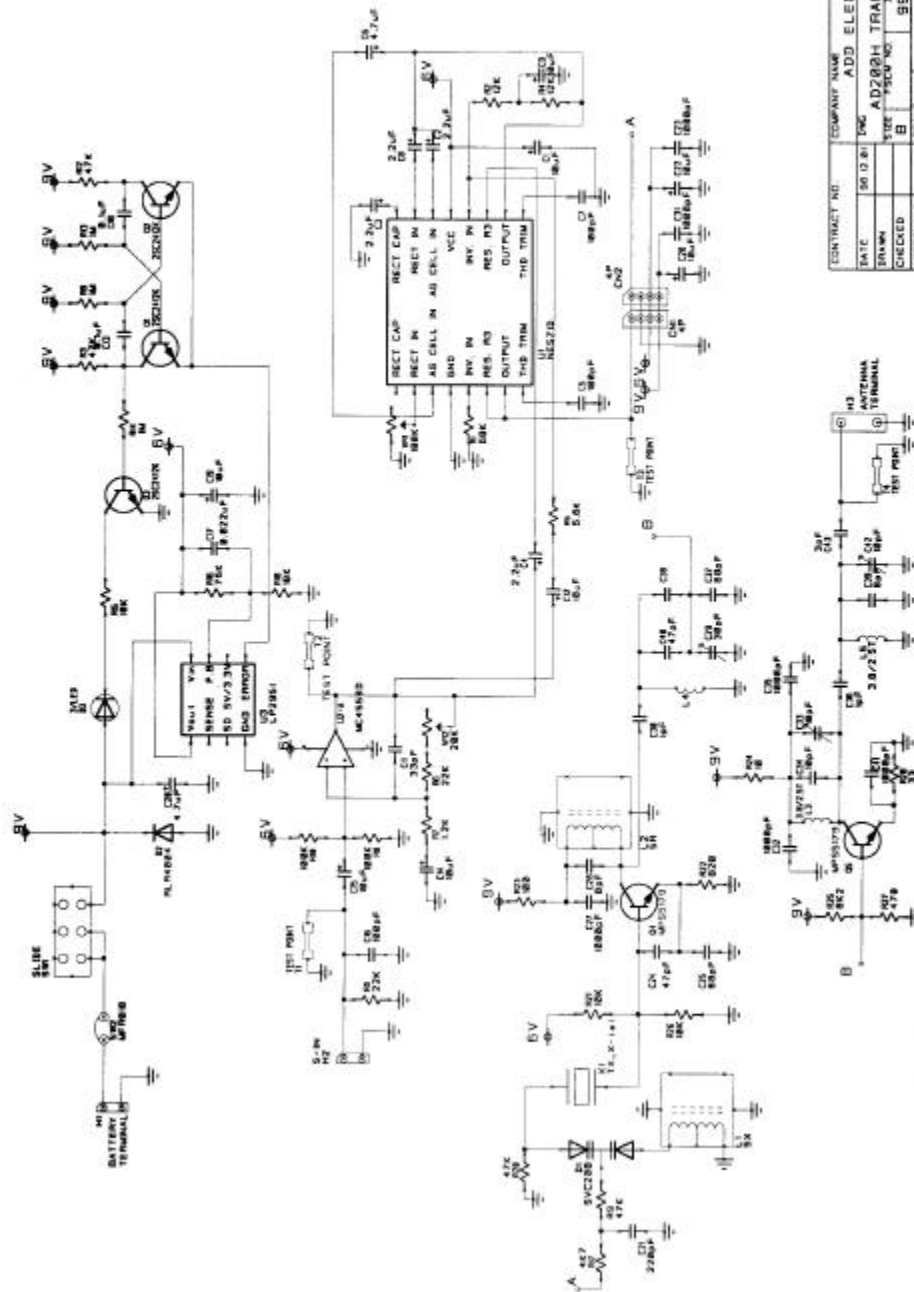


## Schematic



|              |          |                |                    |
|--------------|----------|----------------|--------------------|
| CONTRACT NO. |          | COMPANY NAME   |                    |
|              |          | ADD ELEC. INC. |                    |
| DATE         | 90 12 81 | DWG            | AD200H TRANSMITTER |
| DRAWN        |          | SIZE           | 1/8" = 1'-0"       |
| CHECKED      |          | BY             | 99-0822            |
| APPROVALS    |          | SCALE          | SHEET 1            |