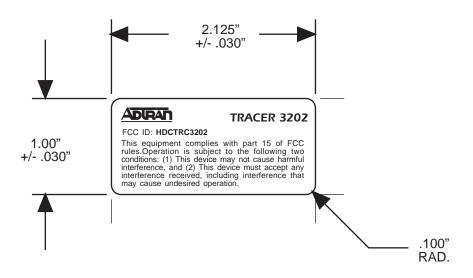
| DATE   | REV | ECO# | COMMENT      |
|--------|-----|------|--------------|
| 2/1/02 | @A  | N/A  | ORIGINAL REV |





## NOTES:

- 1. PRINT PER ARTWORK SUPPLIED.
- 2. MATERIAL: .002 WHITE MYLAR SUBSTRATE BLACK LETTERING, .001 CLEAR MYLAR OVERLAY LAMINATED, FLEXCON L-344 OR UL APPROVED EQUAL PRESSURE SENSITIVE ADHESIVE BACKSIDE.

1.00"

- 3. FONT: HELVETICA, NO FONT SUBSTITUTIONS PERMITTED.
- 4. FILM: EMULSION SIDE UP.

| 901 BOX 140000<br>PO BOX 140000<br>HUNTSVILLE, AL 35814-4000 |          |            |             |  |  |  |  |
|--|----------|------------|-------------|--|--|--|--|
| TRACER 3202  |          |            |             |  |  |  |  |
| DRAWN BY   |          | ENGINEER   | APPROVED BY |  |  |  |  |
| A. BREMER  |          | M. FANNING |             |  |  |  |  |
| LABEL, FCC   |          |            |             |  |  |  |  |
| SCALE<br>1:1   | 32896452 |            |             |  |  |  |  |