

EXHIBIT E

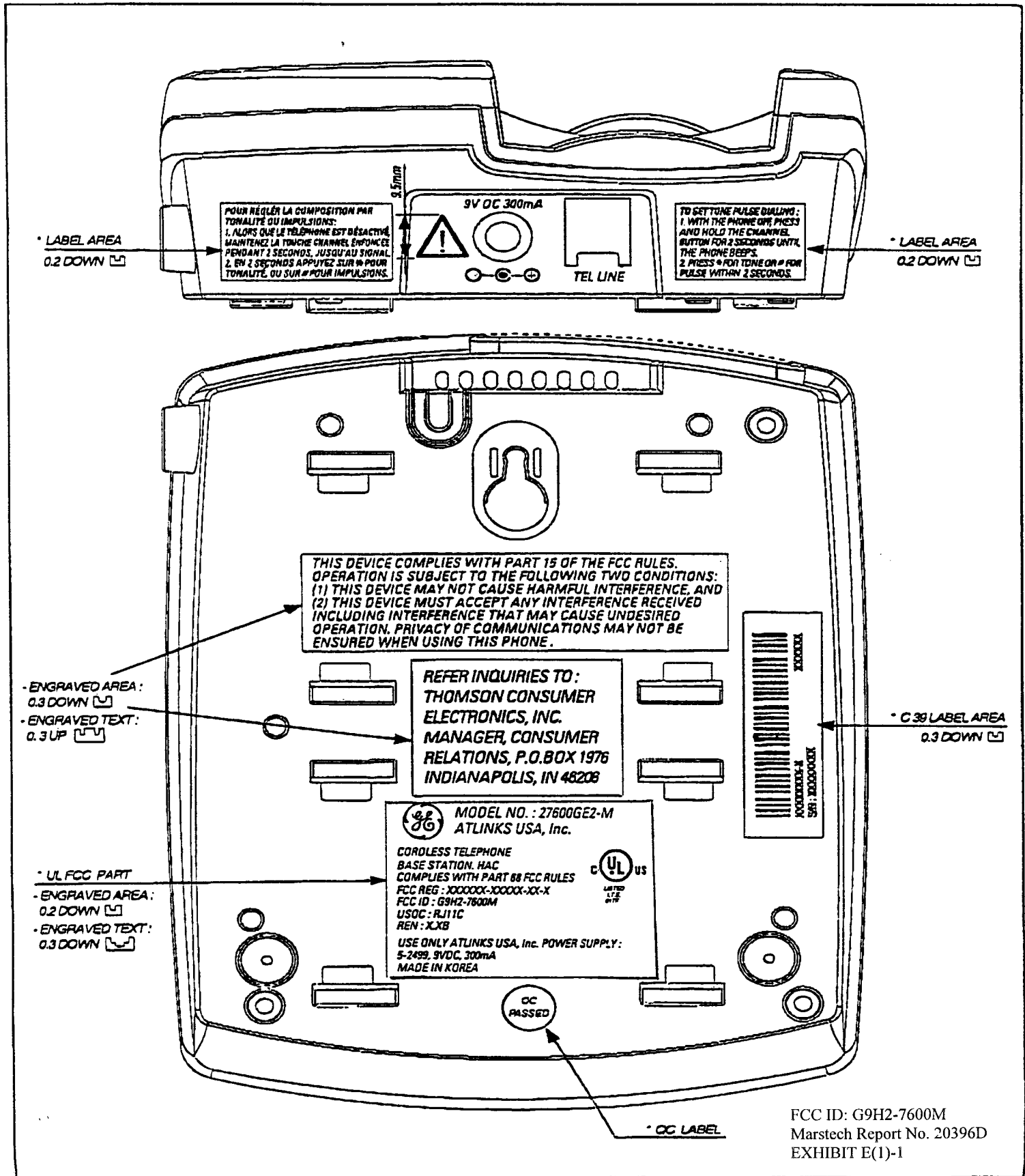
(FCC Ref. 2.1033(b)(7))

"Photographs"

Exhibit E(1)-1 to E(1)-2 - Equipment Label

Exhibit E(2)-1 to E(2)-8 - Equipment Photographs

# **BOTTOM BASE (JULY.14.2000)** **AREA OF LABEL & ENGRAVED**



FCC ID: G9H2-7600M  
 Marstech Report No. 20396D  
 EXHIBIT E(1)-1

**HANDSET** (JUN.21.2000)  
**AREA OF LABEL & ENGRAVED**

