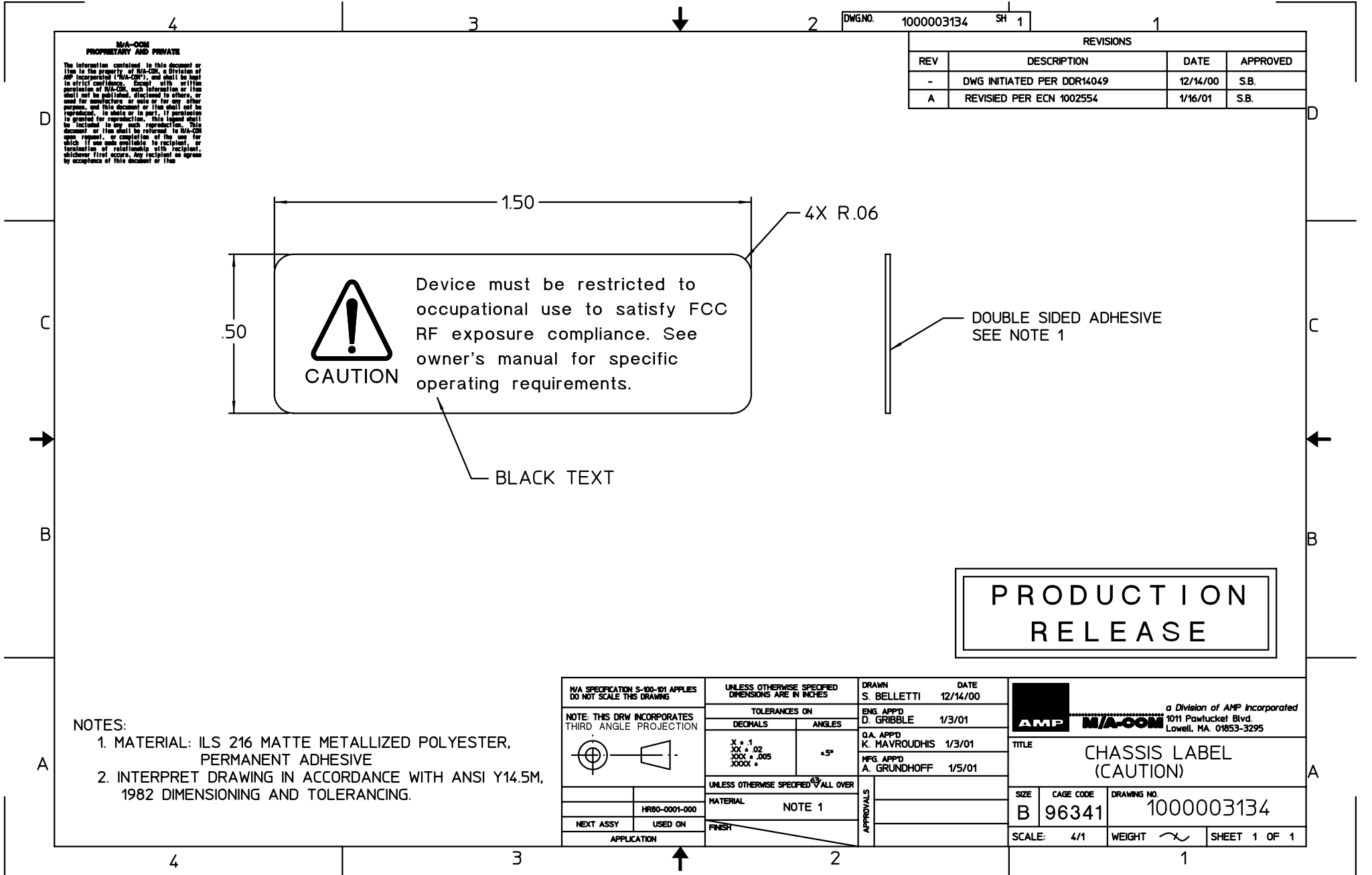




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DWGNO. 1000003134 SH 1

| REVISIONS |                            |          |          |
|-----------|----------------------------|----------|----------|
| REV       | DESCRIPTION                | DATE     | APPROVED |
| -         | DWG INITIATED PER DDR14049 | 12/14/00 | S.B.     |
| A         | REVISED PER ECN 1002554    | 1/16/01  | S.B.     |

PRODUCTION  
RELEASE

- NOTES:
1. MATERIAL: ILS 216 MATTE METALLIZED POLYESTER, PERMANENT ADHESIVE
  2. INTERPRET DRAWING IN ACCORDANCE WITH ANSI Y14.5M, 1982 DIMENSIONING AND TOLERANCING.

|                                                                  |  |                                                        |        |                             |  |                                         |  |
|------------------------------------------------------------------|--|--------------------------------------------------------|--------|-----------------------------|--|-----------------------------------------|--|
| M/A SPECIFICATION S-100-001 APPLIES<br>DO NOT SCALE THIS DRAWING |  | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES |        | DRAWN<br>S. BELLETTI        |  | DATE<br>12/14/00                        |  |
| NOTE: THIS DRW INCORPORATES<br>THIRD ANGLE PROJECTION            |  | TOLERANCES ON                                          |        | ENG APP'D<br>D. GRIBBLE     |  | 1/3/01                                  |  |
|                                                                  |  | DECIMALS                                               | ANGLES | O.A. APP'D<br>K. MAVROUDHIS |  | 1/3/01                                  |  |
|                                                                  |  | X ± .1<br>XX ± .02<br>XXX ± .005<br>XXXX ± .           | ±.5°   | MFG APP'D<br>A. GRUNDHOFF   |  | 1/5/01                                  |  |
|                                                                  |  | UNLESS OTHERWISE SPECIFIED <sup>63</sup> ALL OVER      |        | APPROVALS                   |  | TITLE<br><br>CHASSIS LABEL<br>(CAUTION) |  |
|                                                                  |  | MATERIAL<br><br>NOTE 1                                 |        |                             |  |                                         |  |
|                                                                  |  | FINISH                                                 |        |                             |  |                                         |  |
| NEXT ASSY                                                        |  | USED ON                                                |        | SIZE<br>B                   |  | CAGE CODE<br>96341                      |  |
| APPLICATION                                                      |  |                                                        |        |                             |  | DRAWING NO.<br>1000003134               |  |
|                                                                  |  |                                                        |        |                             |  | SCALE: 4/1                              |  |
|                                                                  |  |                                                        |        |                             |  | WEIGHT                                  |  |
|                                                                  |  |                                                        |        |                             |  | SHEET 1 OF 1                            |  |

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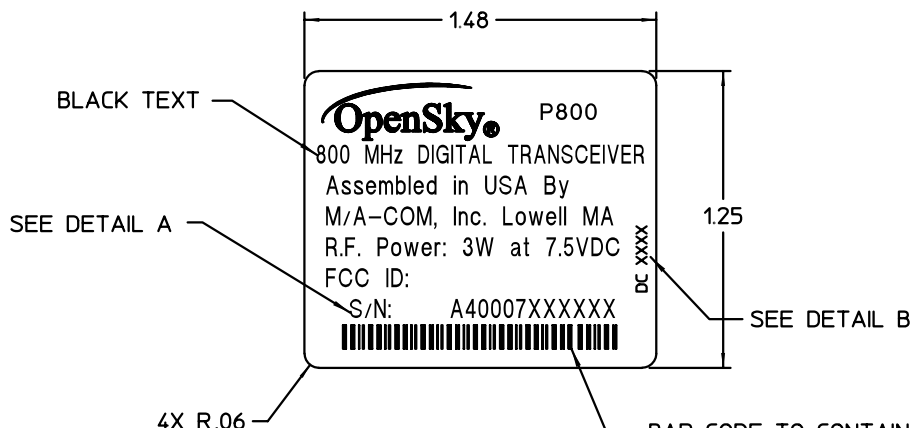
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S/N: A40007XXXXXX

MFG. CODE 6 HEX-DIGIT SEQUENTIAL SERIAL NUMBER

4 HEX-DIGIT MODEL CODE

3. DETAIL A



DWG NO. 1000011704

| REVISIONS |               |      |          |
|-----------|---------------|------|----------|
| REV       | DESCRIPTION   | DATE | APPROVED |
| 00        | DWG INITIATED |      |          |

PRESSURE SENSITIVE ADHESIVE  
MUST NOT CAUSE DISCOLORATION 2.

DC XXXX

DATE CODE WEEK

YEAR

3. DETAIL B

NOTES:

1. REFERENCE: ILS PART #LS06160256.

2. MATERIAL: ILS 216 MATTE METALLIZED POLYESTER, PERMANENT ADHESIVE.

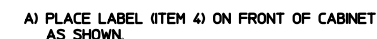
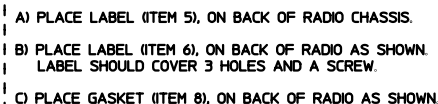
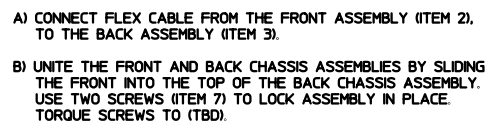
3. ALL TEXT, SERIAL NUMBER AND BAR CODE IS TO BE PRINTED AT M/A-COM USING THERMAL TRANSFER PRINTING.

4. BAR CODE INFORMATION:  
CODE 128 SYMBOLOGY, TYPE B CODE  
BAR WIDTH = 2, HEIGHT = .1

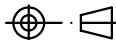
5. INTERPRET DRAWING IN ACCORDANCE WITH ANSI Y14.5M, 1982 DIMENSIONING AND TOLERANCING.

|                                                                  |  |                                                        |        |                  |  |                                                                                                |  |
|------------------------------------------------------------------|--|--------------------------------------------------------|--------|------------------|--|------------------------------------------------------------------------------------------------|--|
| M/A SPECIFICATION S-100-021 APPLIES<br>DO NOT SCALE THIS DRAWING |  | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES |        | DRAWN<br>M. COTE |  | DATE<br>27 JUN 02                                                                              |  |
| NOTE: THIS DRW INCORPORATES<br>THIRD ANGLE PROJECTION<br>        |  | TOLERANCES ON                                          |        | ENG. APP'D       |  | AMP M/A-COM<br>a Division of AMP Incorporated<br>1011 Pawtucket Blvd.<br>Lowell, MA 01853-3295 |  |
|                                                                  |  | DECIMALS                                               | ANGLES | G.A. APP'D       |  |                                                                                                |  |
|                                                                  |  | X ± .1<br>XX ± .02<br>XXX ± .005<br>XXXX ± .           |        | MFG. APP'D       |  | TITLE<br>CHASSIS LABEL,<br>P-800                                                               |  |
|                                                                  |  | UNLESS OTHERWISE SPECIFIED, ALL OVER                   |        | APPROVALS        |  | SIZE<br>B                                                                                      |  |
|                                                                  |  | MATERIAL<br>NOTES 1 & 2                                |        |                  |  | CAGE CODE<br>96341                                                                             |  |
|                                                                  |  | FINISH<br>N/A                                          |        |                  |  | DRAWING NO.<br>1000011704                                                                      |  |
| NEXT ASSY<br>USED ON                                             |  | APPLICATION                                            |        |                  |  | SCALE: 2/1                                                                                     |  |
|                                                                  |  |                                                        |        |                  |  | WEIGHT<br>SHEET 1 OF 1                                                                         |  |

ENGINEERING  
RELEASE



1. ITEMS 7-12 ARE SUPPLIED AS PART OF KENWOOD'S KIT, ITEM 1, P/N: KUT-290MA2
2. ITEMS 10-12 ARE NOT SHOWN, BUT ARE SHIPPED WITH RADIO.

|                                                                                       |              |                    |                            |                                                  |
|---------------------------------------------------------------------------------------|--------------|--------------------|----------------------------|--------------------------------------------------|
| 1                                                                                     | 1            | 12                 | N99-2004-46 REF            | SCREW SET IN PLASTIC BAG                         |
|                                                                                       | 1            | 11                 | J29-0652-35 REF            | BELT CLIP IN PLASTIC BAG                         |
|                                                                                       | 1            | 10                 | B09-0363-03 REF            | UNIVERSAL CAP IN PLASTIC BAG                     |
|                                                                                       | 1            | 9                  | H12-3018-02 REF            | PACKING FIXTURE                                  |
|                                                                                       | 1            | 8                  | G53-1518-04 REF            | GASKET, BATTERY TERMINALS                        |
|                                                                                       | 2            | 7                  | N30-2608-45 REF            | SCREW, M2.6 X 8 BLK PAN HEAD                     |
|                                                                                       | 1            | 6                  | 1000003134                 | LABEL, CAUTION                                   |
|                                                                                       | 1            | 5                  | AM00174                    | LABEL, CHASSIS                                   |
|                                                                                       | 1            | 4                  | AM00173                    | LABEL, OPENSKEY, 1.25" X .25"                    |
|                                                                                       | 1            | 3                  | 1000008509                 | BACK CHASSIS SUB-ASSEMBLY, P801T HANDHELD RADIO  |
|                                                                                       | 1            | 2                  | 1000008510                 | FRONT CHASSIS SUB-ASSEMBLY, P801T HANDHELD RADIO |
|                                                                                       | 1            | 1                  | KUT-290MA2                 | KENWOOD KIT ASSEMBLY                             |
|                                                                                       | QTY<br>REQ'D | 100<br>PER<br>UNIT | PARTS QUANTITY<br>REQUIRED |                                                  |
| NONEXPLANATION/DESCRIPTION                                                            |              |                    |                            |                                                  |
| PARTS LIST                                                                            |              |                    |                            |                                                  |
| N/A SPECIFICATION 5-100-01 APPLIES<br>DO NOT SCALE THIS DRAWING                       |              |                    |                            |                                                  |
| NOTE: THIS DWG INCORPORATES<br>THIRD ANGLE PROJECTION                                 |              |                    |                            |                                                  |
|  |              |                    |                            |                                                  |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES                                |              |                    |                            |                                                  |
| TOLERANCES ON<br>DECIMALS ANGLES                                                      |              |                    |                            |                                                  |
| .X ± .01<br>.XX ± .01<br>.XXX ± .005<br>.XXXX ± .0005                                 |              |                    |                            |                                                  |
| .5°                                                                                   |              |                    |                            |                                                  |
| UNLESS OTHERWISE SPECIFIED ALL OVER<br>FINISH                                         |              |                    |                            |                                                  |
| SEE PARTS LIST                                                                        |              |                    |                            |                                                  |
| APPLICATION                                                                           |              |                    |                            |                                                  |
| N/A                                                                                   |              |                    |                            |                                                  |
| DRAWN<br>C BREDESON                                                                   |              |                    |                            |                                                  |
| DATE<br>12/18/01                                                                      |              |                    |                            |                                                  |
| EXG APP'D                                                                             |              |                    |                            |                                                  |
| QA APP'D                                                                              |              |                    |                            |                                                  |
| RPE APP'D                                                                             |              |                    |                            |                                                  |
| APPROVALS                                                                             |              |                    |                            |                                                  |
| TITLE<br>FINAL ASSEMBLY                                                               |              |                    |                            |                                                  |
| P801T HANDHELD PORTABLE RADIO                                                         |              |                    |                            |                                                  |
| SIZE CASE CODE DRAWING NO.                                                            |              |                    |                            |                                                  |
| D 96341 1000008508                                                                    |              |                    |                            |                                                  |
| SCALE: NFWF WEIGHT: 1.00 SHEET 1 OF 1                                                 |              |                    |                            |                                                  |