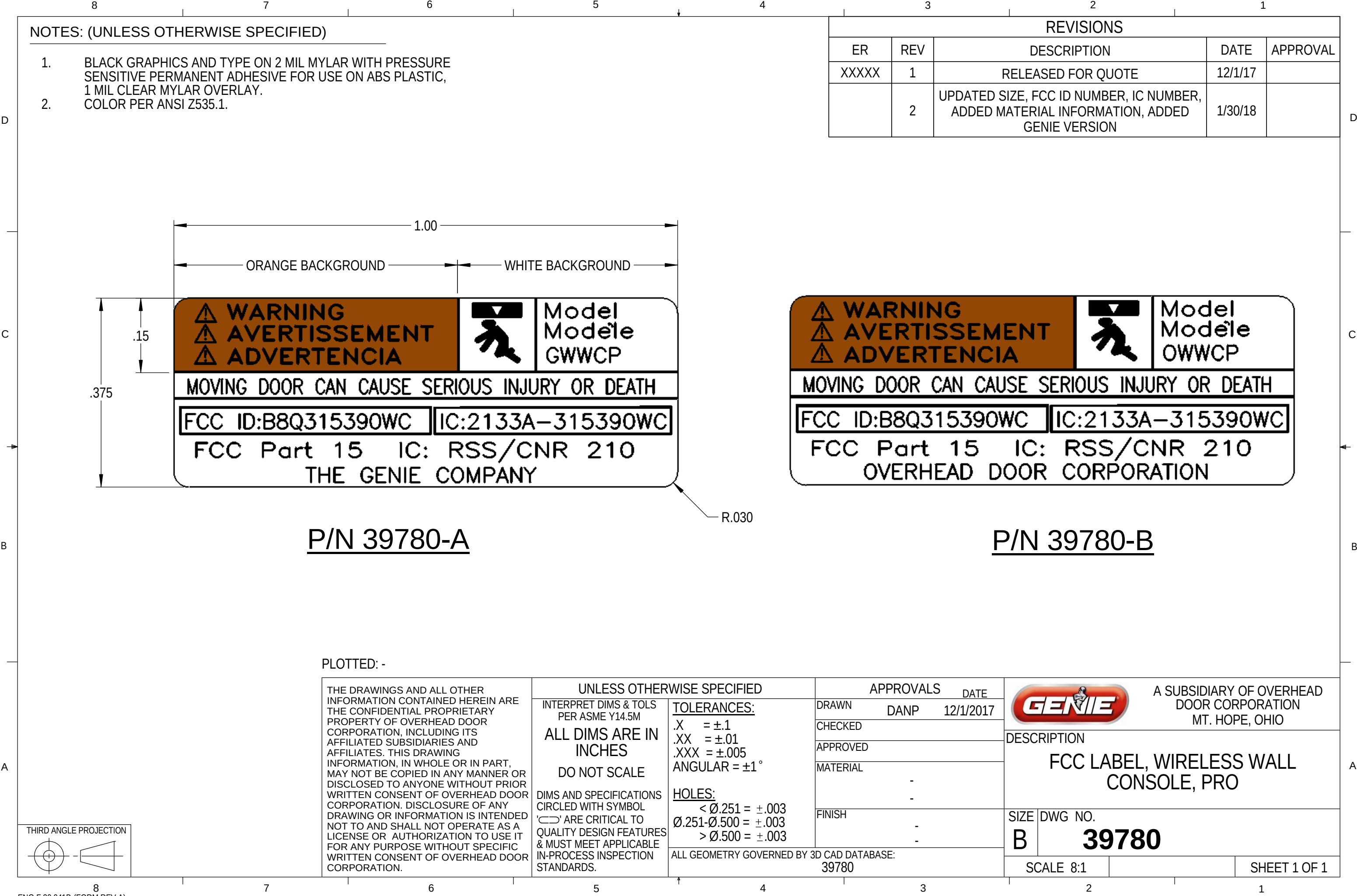
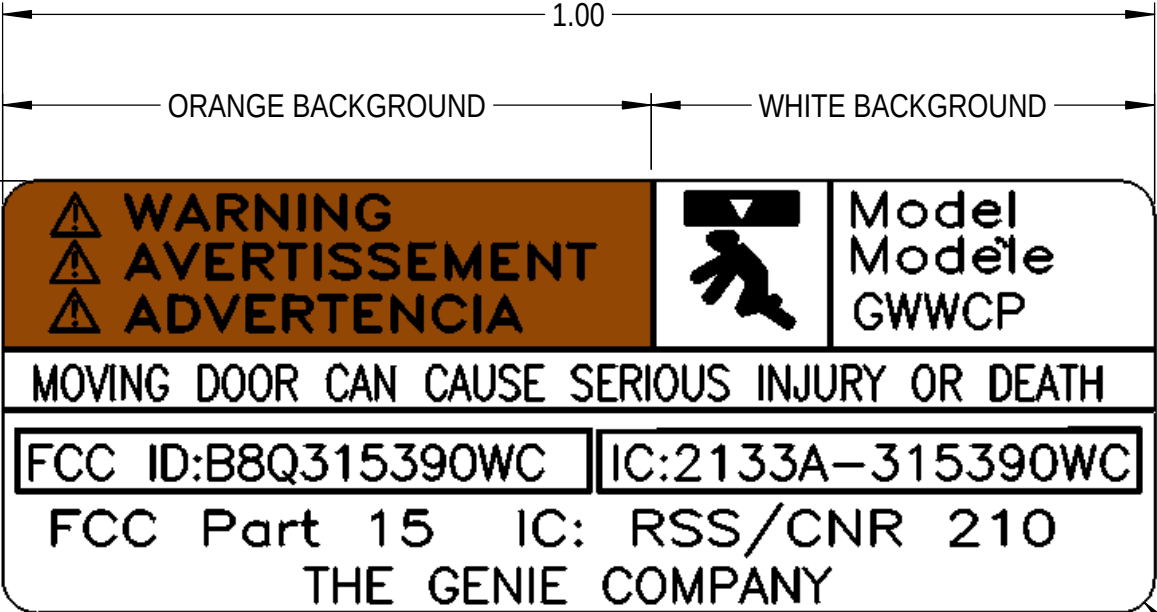




NOTES: (UNLESS OTHERWISE SPECIFIED)

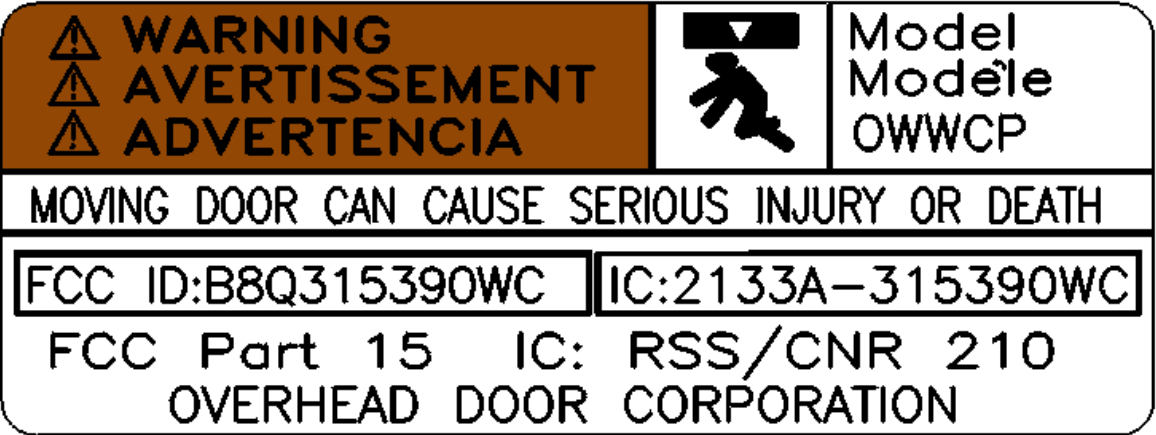
- 1. BLACK GRAPHICS AND TYPE ON 2 MIL MYLAR WITH PRESSURE SENSITIVE PERMANENT ADHESIVE FOR USE ON ABS PLASTIC, 1 MIL CLEAR MYLAR OVERLAY.
- 2. COLOR PER ANSI Z535.1.

| REVISIONS |     |                                                                                         |         |          |
|-----------|-----|-----------------------------------------------------------------------------------------|---------|----------|
| ER        | REV | DESCRIPTION                                                                             | DATE    | APPROVAL |
| XXXXX     | 1   | RELEASED FOR QUOTE                                                                      | 12/1/17 |          |
|           | 2   | UPDATED SIZE, FCC ID NUMBER, IC NUMBER, ADDED MATERIAL INFORMATION, ADDED GENIE VERSION | 1/30/18 |          |



R.030

P/N 39780-A



P/N 39780-B

PLOTTED: -

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                |                                                                                                                                                            |           |           |           |                                                                                                                                                   |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | INTERPRET DIMS & TOLS PER ASME Y14.5M<br><br>ALL DIMS ARE IN INCHES<br><br>DO NOT SCALE<br><br>DIMS AND SPECIFICATIONS CIRCLED WITH SYMBOL 'C' ARE CRITICAL TO QUALITY DESIGN FEATURES & MUST MEET APPLICABLE IN-PROCESS INSPECTION STANDARDS. | TOLERANCES:<br><br>.X = ±.1<br>.XX = ±.01<br>.XXX = ±.005<br>ANGULAR = ±1 °<br><br>HOLES:<br><br>< Ø.251 = ±.003<br>Ø.251-Ø.500 = ±.003<br>> Ø.500 = ±.003 | DRAWN     | DANP      | 12/1/2017 |                                                                                                                                                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                |                                                                                                                                                            | CHECKED   |           |           |                                                                                                                                                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                |                                                                                                                                                            | APPROVED  |           |           |                                                                                                                                                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                |                                                                                                                                                            | MATERIAL  |           | -<br>-    |                                                                                                                                                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                |                                                                                                                                                            | FINISH    |           | -<br>-    |                                                                                                                                                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                |                                                                                                                                                            |           |           | SIZE      | DWG NO.                                                                                                                                           |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                |                                                                                                                                                            |           | B         | 39780     |                                                                                                                                                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                |                                                                                                                                                            |           | SCALE 8:1 |           |                                                                                                                                                   | SHEET 1 OF 1 |

