

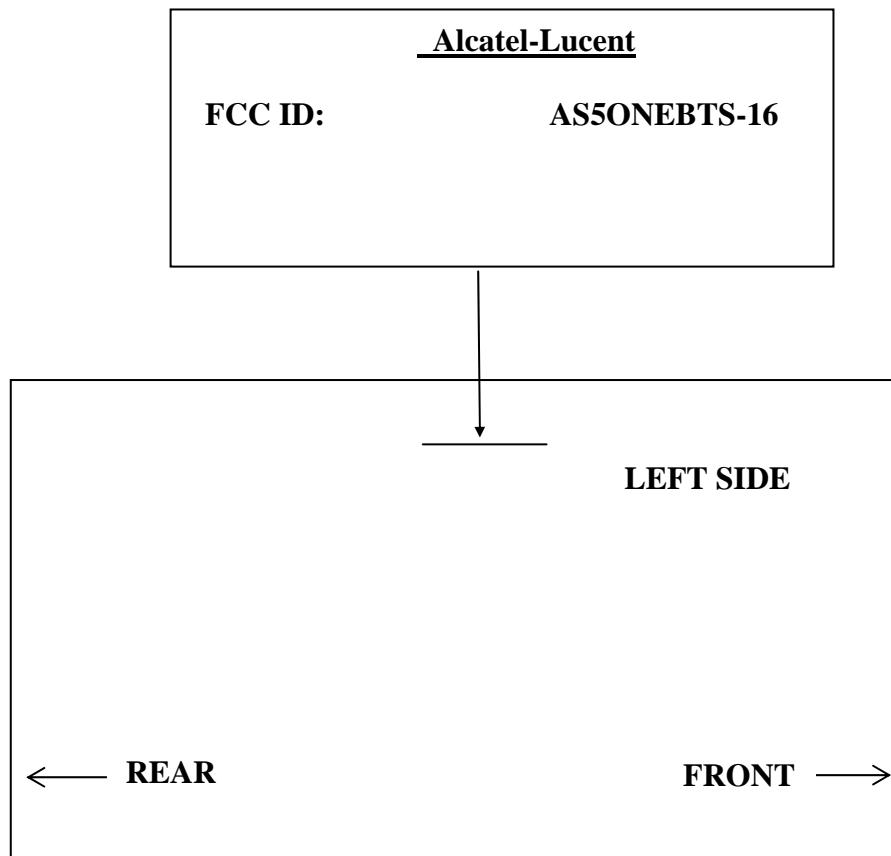
## **EXHIBIT 8**

### **Section 2.1033 (c)(11) Equipment Identification Label**

A photograph or drawing of the equipment identification plate or label showing the information to be placed thereon.

#### **Response**

The equipment label to be affixed to the AS5ONEBTS-16 will contain the following information. The engineering drawing of the label is attached to this exhibit. The photo showing the label placement is given in this exhibit as well.



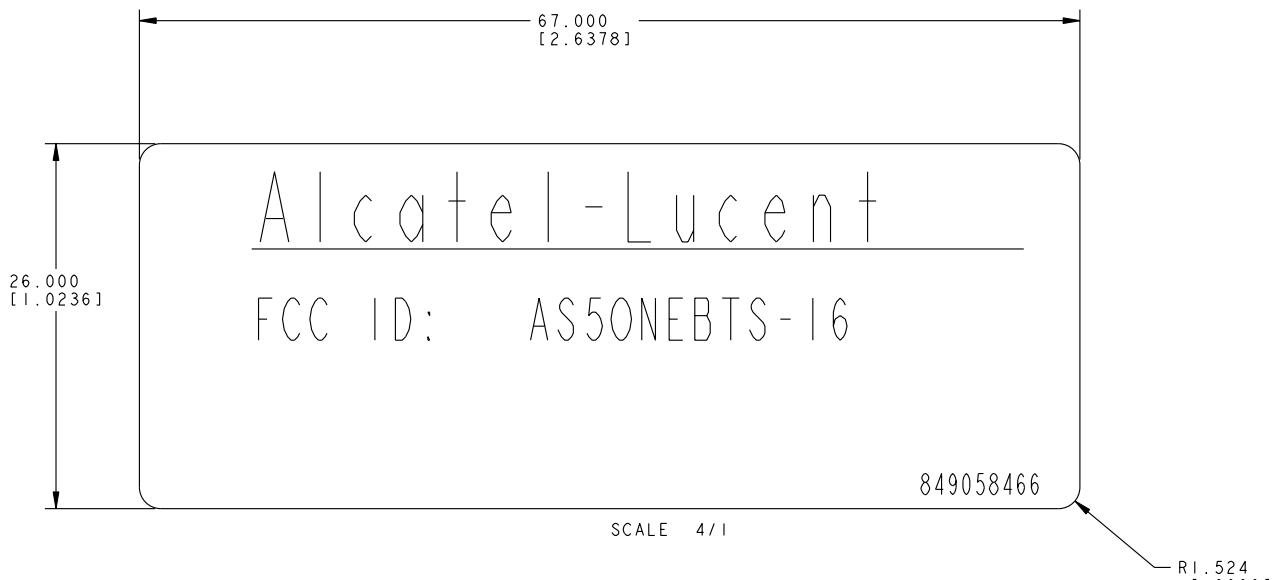
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## NOTES

849058466

DETAILER: JHA  
ENGINEER: JHA  
DATE PROJ REV PROJ VER  
INITIAL ISSUE  
22-JUN-2007 | |

1. UNLESS OTHERWISE SPECIFIED, PRIMARY DIMENSIONS ARE IN MILLIMETERS. SECONDARY DIMENSIONS ARE EXPRESSED IN INCHES AND ARE ENCLOSED IN BRACKETS. SECONDARY DIMENSIONS ARE FOR REFERENCE ONLY. NON-LIMITED DIMENSIONS, OTHER THAN THE SIZE OF RAW MATERIAL, SHALL BE HELD TO +/- 1.0 [0.039].
2. THIS IS A PRO/ENGINEER PARAMETRIC COMPUTER GENERATED DRAWING. ANY CHANGES MUST BE MADE WITHIN THE FILES.
3. GRAPHICS SHOWN IS A VISUAL REPRESENTATION ONLY. DO NOT USE TO MAKE AN ART MASTER.
4. TO OBTAIN A FILM POSITIVE ARTMASTER FOR CREATION OF LABEL CONTACT LUCENT TECHNOLOGIES.
5. LABEL SHALL BE 0.25 (0.010 INCH THICK) POLYCARBONATE UNLESS OTHERWISE SPECIFIED. TEXT SHALL BE REAR PRINTED BLACK ON LUCENT CENTRAL OFFICE WHITE PER OS-11148 BACKGROUND, BACKED WITH 3M 468 PERMANENT ACRYLIC ADHESIVE OR EQUIVALENT. FINISH SHALL BE MATTE OVER CLEAR.
6. A CERTIFICATION SHEET VERIFYING THE VENDORS UL APPROVAL FOR THIS MATERIAL SHALL BE PROVIDED BY THE VENDOR WITH EACH PACKAGE/CONTAINER, OR VERIFICATION MAY BE PART OF THE ADHESIVE RELEASE LINER.
7. LABEL SHALL MEET UL 969 REQUIREMENTS. MATERIAL MUST BE OF UL RECOGNIZED COMPONENT PLASTIC 94V-2 OR BETTER. VENDOR MUST BE UL APPROVED.
8. ONLY RoHS COMPLIANT MATERIALS MAY BE USED. THE SUPPLIER SHALL CONFORM TO LUCENT TECHNOLOGIES BANNED SUBSTANCE AND ENVIRONMENTAL HAZARDOUS SUBSTANCE REQUIREMENTS DOCUMENTED IN QPS 20.248.



TITLE DISIN CODE: XG01

THIRD ANGLE PROJ LUCENT TECHNOLOGIES - PROPRIETARY  
USE PURSUANT TO COMPANY INSTRUCTIONS

849058466	PART	I	3+	Create	ARP
849058466	DRAWING	I	I+	Create	JHA
FILE NAME	FILE TYPE	REV	VER	REL LEVEL	CONTACT

MATERIAL REFER TO NOTE 5	FINISH REFER TO NOTE 5	Lucent Technologies	849058466	SHEET 1 OF 1	REV/ISS	VER	DWG SIZE
					1	I+	C2/AIR
					Create		

**Photograph of Label Placement**

The front and left side view of the AS5ONEBTS-16 Base Station is attached here.

