## Local Representative Letter

For Certification Service in the USA

## Federal Communications Commission

Equipment Authorization Division, Application Processing Branch 7435 Oakland Mills Road Columbia, MD 21048

## To whom it may concern

Pursuant to Section 2.911(d)(7), of the Commission's Rules (47 C.F.R.) we attest as follows for the product listed below:

FCC ID	Model name
2BM3M-NB55	NB55,NB60, NB55Pro, NB60Pro, NB55Plus,
	NB55-S, NB55-S1, NB55-S2,NB55-S3, NB55-
	S4, NB55-S5, NB55-S6, NB55-S7, NB55-S8,
	NB55-S9, NB55-S10, NB55_L, NB57, NB36,
	NB80, NB80Pro, NB80R, NB116, NB55Max,
	NB10, NB11, NB11R, K32, K33, K35, K36,
	K37,K38, K39, N101, N102, N103, N105,
	N106, N107, N108, N109 NXXXXXX(X=1 $\sim$
	9,A $\sim$ Z or a $\sim$ z),KXXXXXX(X=1 $\sim$ 9, A $\sim$ Z or
	$a^z$ ),TXXXXXX(X=1 $\sim$ 9, A $\sim$ Z or a $\sim$ z),
	$FXXXXXX(X=1\sim9, A\sim Z \text{ or a}^z)$ ,
	$PXXXXXX(X=1\sim9, A\sim Z \text{ or } a\sim z),$
	BXXXXXX( $X=1\sim9$ , $A\sim Z$ or $a\sim z$ )

We hereby acknowledge as follows:

- i. both signees confirm that the point of contact accepts responsibility to act as a US-American Representative on behalf of the applicant
- the point of contact provides the physical U.S. address and email as listed below ii.
- iii. both parties maintain the requirements of this agreement for no less than one year after the grantee has terminated all marketing and importation or the conclusion of any Commission-related proceeding involving the equipment.

**US-American Point of Contact** 

Applicant/Approval Holder

Signature Date: 2024-12-31

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