

Local Representative Letter
For Certification Service in the USA

Federal Communications Commission
Equipment Authorization Division, Application Processing Branch
7435 Oakland Mills Road
Columbia, MD 21048

To whom it may concern

Pursuant to Section 2.911(d)(7), of the Commission's Rules (47 C.F.R.) we attest as follows for the product listed below:

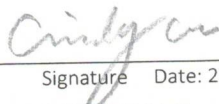
FCC ID	Model name
2BHUN-S205E	S205,S200

We hereby acknowledge as follows:

- both signees confirm that the point of contact accepts responsibility to act as a US-American Representative on behalf of the applicant
- the point of contact provides the physical U.S. address and email as listed below
- both parties maintain the requirements of this agreement for no less than one year after the grantee has terminated all marketing and importation or the conclusion of any Commission-related proceeding involving the equipment.
- An expiration date for this letter does not exist. In case the U.S. agent changes, the grantee is obligated to notify the FCC within 30 days via the granting TCB.

US-American Point of Contact

Applicant/Approval Holder


Signature

Date: 2025/9/20

jack bu

Signature Date: 2025/9/20

Company Name: HOORAY INDUSTRY LLC

FRN: 0033926106

Contact Name: Cindy Wu

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92835 United States

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18906679427

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986250419@qq.com

Dear Mr. [Name],

Regional Communications Coordinator
Equipment Acquisition Division, Acquisition Planning Branch
7435 Oakland Mills Road
Columbia, MD 21046

To whom it may concern:

Reference to Section 501(c)(3) of the Corporation's laws (26 U.S.C. 501(c)(3)) are made as follows for the project listed below:

Project Name	Project Number
Project Name	501(c)(3)

We hereby certify that the project is as follows:

1. The project is a [Project Name] that will be conducted in [Location].
2. The project is a [Project Name] that will be conducted in [Location].
3. The project is a [Project Name] that will be conducted in [Location].
4. The project is a [Project Name] that will be conducted in [Location].
5. The project is a [Project Name] that will be conducted in [Location].
6. The project is a [Project Name] that will be conducted in [Location].
7. The project is a [Project Name] that will be conducted in [Location].
8. The project is a [Project Name] that will be conducted in [Location].
9. The project is a [Project Name] that will be conducted in [Location].
10. The project is a [Project Name] that will be conducted in [Location].

US Secretary of Defense
Acquisition Planning Branch

Jack [Name]

Project Name: [Project Name]
Project Number: [Project Number]
Project Location: [Project Location]
Project Start Date: [Project Start Date]
Project End Date: [Project End Date]
Project Description: [Project Description]
Project Budget: [Project Budget]
Project Status: [Project Status]
Project Contact: [Project Contact]
Project Email: [Project Email]
Project Phone: [Project Phone]
Project Address: [Project Address]
Project City: [Project City]
Project State: [Project State]
Project Zip: [Project Zip]
Project Country: [Project Country]

Project Name: [Project Name]
Project Number: [Project Number]