



## APPENDIX A

### : ATTESTATION STATEMENT

**Jun. 20, 2024**

**Federal Communications Commission  
Authorization and Evaluation Division  
Equipment Authorization Branch  
7435 Oakland Mills Road  
Columbia, MD 21046 U.S.A.**

**To whom it may concern:**

**We, the undersigned, hereby authorize GUMI University EMC Center to act on our behalf in all matters relating to applications for equipment authorization, including the signing of all documents relation to these matters. Any and all acts carried out by GUMI University EMC Center on our behalf shall have the same effect as acts of our own.**

**We also hereby certify that no party to the application is subject of a denial of benefits, including FCC benefits, pursuant 5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. 853(a).**

**Sincerely,**

A handwritten signature in purple ink, appearing to read "YSPark", is written above a horizontal line.

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**Yong-seong Park / Senior Director  
Summit Technology**