



SCALE 2.000

- NOTES:
1. USE ONLY APPROVED ARTWORK
  2. BLACK PRINTING ON WHITE BACKGROUND
  3. COMBINATION OF LABEL MATERIALS TO BE PERMANENT AND TO BE A UL RECOGNIZED MARKING AND LABELING SYSTEM
  4. Material: 3m7816
  5. 单排卷装来料。
  6. F: Shaft Inner Diameter=  $\Phi$ 75mm
  7. G:  $\leq \Phi$ 150mm

|             |  |  |  |  |                  |  |         |   |  |  |               |                       |
|-------------|--|--|--|--|------------------|--|---------|---|--|--|---------------|-----------------------|
|             |  |  |  | MUST BE REACH COMPLIANT PER BPGLOBAL21: NO |                  | MUST BE COMPLIANT PER BPGLOBAL22 - PROP65: YES |         |   |  | DESCRIPTION  |               | CHANGE NUMBER: 101479 |
|             |  |  |  | MUST BE ROHS COMPLIANT PER BPGLOBAL20: YES |                  | MATERIAL: SEE NOTE                             |         |   |  | LABEL, SPEC F/BIAQRS100  |               |                       |
|             |  |  |  | DIMENSIONS ARE IN INCHES (MM)              |                  | CLASSIFIED CHARACTERISTIC SYMBOLS              |         | MAJOR: LIKELY TO CAUSE SERIOUS DAMAGE TO THE PRODUCT, SIGNIFICANTLY REDUCE THE FUNCTION, OR CAUSE UNACCEPTABLE APPEARANCE.<br>CRITICAL: LIKELY TO RESULT IN HAZARDOUS OR UNSAFE CONDITION (SAFETY RELATED). |  | PART NUMBER  |               | REVISION<br><b>A</b>  |
|             |  |  |  | <br>THIRD ANGLE PROJECTION                 |                  | DRAWN BY: A. KAMRANI                           |         | DATE: 2020-10-26  |  | PROPERTY OF BROAN-NUTONE LLC TO BE RETURNED UPON DEMAND. MAY INCLUDE CONFIDENTIAL, PROPRIETARY INFORMATION OF BROAN-NUTONE LLC TO BE USED OR DISCLOSED ONLY AS REQUIRED TO ACCOMPLISH THE PURPOSE INCLUDING SUBJECT OF DRAWING. BROAN-NUTONE LLC RETAINS ALL PATENT, TRADEMARK, COPY, AND TRADE SECRETS. |               |                       |
| RELEASED    |  |  |  | BY: AK                                     | DATE: 2020-11-18 | CHANGE NO.: 101479                             | REV.: A |   |  | FORMAT SIZE: B   | SHEET: 1 OF 1 |                       |
| DESCRIPTION |  |  |  | BY   | DATE             | CHANGE NO.                                     | REV.    |   |  |  |               |                       |