



P/N: 615005618

|                                                                                                                                                                                                                                                                                                                                                          |                                    |                                                                             |                     |  |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------|---------------------|--|--------------|
| DIMENSIONING AND TOLERANCING<br>PER ASME Y14.5-2009                                                                                                                                                                                                                                                                                                      | DESIGN<br>T.MONGEAU<br>13-MAR-2023 | <div>Waters</div> <div>34 Maple Street, Milford, MA 01757-3696 U.S.A.</div> |                     |  |              |
| ALL DIMENSIONS ARE IN INCHES<br>UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                               | DRAWN<br>T.MONGEAU<br>13-MAR-2023  |                                                                             |                     |  |              |
| HAZARDOUS SUBSTANCE COMPLIANCE<br>PER WATERS DOCUMENT 735001207                                                                                                                                                                                                                                                                                          |                                    |                                                                             |                     |  |              |
| NO VISIBLE BURRS UNDER<br>2X MAGNIFICATION<br>UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                 | ENGR<br>R.WEANER<br>13-MAR-2023    | TITLE<br><div>A/W, LABEL, RFID,<br/>CHC, ALLIANCE iS</div>                  |                     |  |              |
| THIS DRAWING AND ALL INFORMATION<br>CONTAINED HEREIN IS<br>CONFIDENTIAL AND PROPRIETARY<br>INFORMATION OF WATERS<br>CORPORATION AND IT<br>MAY NOT BE REPRODUCED, TRACED,<br>MODIFIED OR DISCLOSED TO ANY<br>THIRD PARTY OR USED IN ANY MANNER<br>OTHER THAN AS EXPRESSLY AUTHORIZED<br>BY WATERS CORPORATION. YOU WILL<br>RETURN IT ON DEMAND OF WATERS. | COLORS<br>BLACK                    |                                                                             |                     |  |              |
|                                                                                                                                                                                                                                                                                                                                                          | SIZE<br>A                          |                                                                             | DWG NO<br>736005939 |  | REV<br>X     |
|                                                                                                                                                                                                                                                                                                                                                          | SCALE 1 INCH =<br><div></div>      |                                                                             | VERSION 01          |  | SHEET 1 OF 1 |