

**Local Representative Letter**  
For Certification Service in the USA

Date: 2024-12-31

**Federal Communications Commission**

Equipment Authorization Division, Application Processing Branch  
7435 Oakland Mills Road  
Columbia, MD 21048

**To whom it may concern**

Pursuant to Section 2.911(d)(7), of the Commission's Rules (47 C.F.R.) we attest as follows for the product listed below:

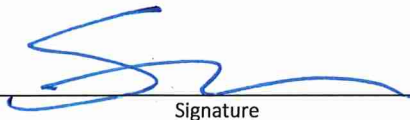
| FCC ID           | Model name                              |
|------------------|-----------------------------------------|
| 2A2X9-ENDEAVOUR2 | NoiseFit Endeavour 2, NSW-318, NSWZ-001 |

We hereby acknowledge as follows:

- i. both signees confirm that the point of contact accepts responsibility to act as a US-American Representative on behalf of the applicant
- ii. the point of contact provides the physical U.S. address and email as listed below
- iii. both parties maintain the requirements of this agreement for no less than one year after the grantee has terminated all marketing and importation or the conclusion of any Commission-related proceeding involving the equipment.

**US-American Point of Contact**

**Applicant/Approval Holder**

  
Signature

*Maheswari Ramesh*

Signature

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